



## Department of Public Works

CHARLES T. SHASHO, Deputy Director of Public Works

# City of Youngstown, Ohio

Mayor John A. McNally

City Hall

Youngstown, Ohio 44503

330/742-8800

Fax 330/742-8807



### ADDENDUM NO. 1 ACKNOWLEDGEMENT

Each Bidder shall sign this ACKNOWLEDGEMENT and attach it to the inside front cover of the Contract Documents. The Addendum shall be included as an attachment in submitting their proposal.

We hereby acknowledge receipt of Addendum No. 1 to the **CITY WIDE CONCRETE BLEACHERS DEMOLITION PROJECT-REBID 1**. This Addendum No. 1 is to be inserted into the Contract Book and made a part thereof.

Date \_\_\_\_\_

Signed \_\_\_\_\_

Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

\_\_\_\_\_

Phone/Fax Nos. \_\_\_\_\_

Prepared by: Engineering Department  
City of Youngstown, Ohio



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## **ADDENDUM NO.1**

### **CITY WIDE CONCRETE BLEACHERS DEMOLITION PROJECT- REBID 1**

**ISSUE DATE: November 15, 2016**

The following additions or modifications to the Contract documents shall be included in, and become part of, any contract, which may be executed for the City of Youngstown's **CITY WIDE CONCRETE BLEACHERS DEMOLITION PROJECT-REBID 1**. Bidders are therefore instructed to include the following considerations in rendering any bid for work included under the Contract.

The Addendum shall be acknowledged on the attached form. **Acknowledgement must be included in bid submittal.**

**ITEM 1: Pre-Bid Meeting Agenda and Sign in Sheet**

The Pre-Bid Meeting Agenda and Sign In Sheet are included as **Exhibit 1**

**ITEM 2: Bidder's Questionnaire**

*Q: Where to cut-in access road for Stambaugh Field?*

A: Stambaugh Field can be accessed from Freeman Ct and/or the asphalt parking lot located across Breaden Street.

*Q: Is the access road paid for from the unit price?*

A: Any preliminary work required to build the access road will be paid under lump sum price for Demolition of Concrete Bleachers. No additional payment will be made.

*Q: Cut grass only on disturbed area for three (3) cuttings or until full growth is achieved?*

A: Contractor will be required to provide seeding and mulching on the disturbed areas. Contractor will be responsible for providing maintenance on the seeded areas as per Section 02810 – Grading and Turfing. Contractor will be responsible for any tress/urban agriculture plantation disturbed around the concrete bleachers.

*Q: Are any of the light poles coming down or left in place on any of the six sites?*

A: Contractor shall remove light poles which are attached to the concrete bleachers, if necessary, to successfully complete demolition of concrete bleachers. No additional payment will be made.

*Q: Is electric shut off at sites and water disconnected?*

A: All utilities will be disconnected by the owner prior to demolition work.

**ITEM 3: Bid Opening Date and Time**

The Bid Opening Date and Time Remains Friday, November 18, 2016, 12:00 Noon

# Exhibit 1



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## **MEETING AGENDA**

**PRE-BID MEETING – NOVEMBER 9, 2016, 1:00 PM**  
**CITY WIDE CONCRETE BLEACHERS DEMOLITION PROJECT-REBID 1**

- Introduction of Parties
  - City of Youngstown Officials
  - Others
- Sign-in Sheet
  - Everyone must sign and enter phone number, fax number, and e-mail address
- Bid Opening is 12:00 Noon, Friday, November 18, 2016, in Youngstown City Council Chambers, City Hall Building, Sixth Floor
- Project Overview
  - Major Items of Work:
    - Demolition of Concrete Bleachers at Nick Johnson Park
    - Demolition of Concrete Bleachers at Oakland Field
    - Demolition of Concrete Bleachers and Concession Building at Ipe Field
    - Demolition of Concrete Bleachers and Restroom Building at Tod Park
    - Demolition of Concrete Bleachers and Restroom Building at Gibson Lower
    - Demolition of Concrete Bleachers and Restroom Building at Stambaugh Field
    - Contractor to remove Bleacher foundation to a minimum of one (1) foot below the grade of the surrounding area
    - Backfill (CY)
    - Topsoil (CY) – minimum 4 inch of topsoil
    - Seeding and Mulching (SY)
  - Technical Specifications
    - Refer Section 01013 for Summary of Work, Project Location
    - Refer Section 02050 for Demolition and Removal Procedures, Backfill Material, Site Restoration,
    - Refer Section 02270 for Environmental Protection, Dust Control
    - Refer Section 02272 for SWPPP
    - Refer Section 02810 for Grading and Turfing
    - Appendix A – Asbestos Reports
    - Appendix B – Location Map
  - Total Construction Time **120** Consecutive Calendar Days
  - All bidders should have bid documents:
    - Contract Document Volume 1

- Contract Volume 2 (flash drive)
- Bid Document
  - **Section 1** – Bid Announcement
  - **Section 2** – Instructions to Bidders, **Please Read Carefully.**
  - **Section 3** – Proposal and Bid Form. The Proposal Guarantee **MUST** be submitted on the City of Youngstown Form beginning on Page 3-8. Also **LEAVE THE AMOUNT BLANK ON PAGE 3-8.** The amount will default to your Bid Amount. An amount other than the Full Bid Amount (or Blank) will render your bid **NON –RESPONSIVE**
  - **Section 4** – Contract – Executed Post-Award by Successful Bidder
  - **Section 5** – State Prevailing Wage Rates and Labor Standards
  - **Section 6** – State and Local EEO & MBE Requirements  
*Submit Weekly Certified Payroll Reports to: LCPTracker*  
*Prevailing Wage Notification to Employee (Page 5-8)*  
*MBE/FBE Participation Agreement (Page 6-12b)*  
*MBE/FBE Subcontractor to be Utilized (Page 6-12c)*  
**Contact: Mark D’Apolito, Law Department at (330) 742-8874**
  - **Section 7** – Additional Funding Source Requirements
  - **Section 8** - Supplemental Specifications
  - **Section 9** - Completion Affidavit (Submitted upon Completion of Contract)
- Questions
  - General Questions will be answered at the pre-bid meeting; however, any substantial “request for clarification or information” which the bidder believes may affect his/her bid **must** be submitted **in writing** by the bidder on the form provided, via fax to the **City Of Youngstown Department of Public Works** (Fax No: 330-742-8807) no later than 12:00 Noon, on Friday, November 11, 2016.
- Remarks
- Adjournment

**Bid Document Must Be Filled In and Returned Intact**

